

CALIFORNIA DEPARTMENT OF FORESTRY & FIRE PROTECTION  
OFFICE OF THE STATE FIRE MARSHAL  
FIRE ENGINEERING - BUILDING MATERIALS LISTING PROGRAM

# LISTING SERVICE

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**CATEGORY:** Misc. Devices/Control Unit Accessories

**LISTEE:** Notifier, One Fire-Lite Place, Northford CT 06472-1653  
Contact: Larry Flood (203) 484-1200

**DESIGN:** Models XP5-C and XP5-M transponders with BB-XP and \*BB-25 enclosures. The XP5-C transponder provides control functions and the XP5-M provides monitoring functions. The XP5 communicates with one of the addressable signaling line circuits of the FACP and can function as alarm initiating circuits, notification appliance circuits, speaker circuits, telephone circuits or relays. A maximum number of five circuits can be used with each transponder. Refer to listee's data sheet for additional detailed product description and operational considerations.

**INSTALLATION:** In accordance with listee's printed installation instructions, applicable codes and ordinances and in a manner acceptable to the authority having jurisdiction.

**MARKING:** Listee's name, model designation, electrical rating and UL label.

**APPROVAL:** Listed as an accessory for use with listee's separately listed compatible fire alarm control units. Authority having jurisdiction should be consulted prior to installation.

**NOTE:** The fire alarm control unit must have the capability of providing the 24 hours battery back up for all circuits when installed with these transponders.

\*Corrected 11-16-2001



This listing is based upon technical data submitted by the applicant. CSFM Fire Engineering staff has reviewed the test results and/or other data but does not make an independent verification of any claims. This listing is not an endorsement or recommendation of the item listed. This listing should not be used to verify correct operational requirements or installation criteria. Refer to listee's data sheet, installation instructions and/or other suitable information sources.

Date Issued:

**MAY 7, 2002**

*Listing Expires **June 30, 2003***

Authorized By:

**DIANE K. AREND**, Senior Deputy  
Program Manager